

**NORTH LINCOLNSHIRE COUNCIL
OFFICER DECISION NOTICE AND RECORD**

1. DECISION TAKEN – To approve the contract award and purchase of two electrically powered vans			
EXECUTIVE	✓	NON-EXECUTIVE	(Please tick either)
IS THIS A 'KEY DECISION' ?			Yes No
DOES THIS DECISION RELATE TO EXEMPT INFORMATION?			Yes No
EXEMPT PARAGRAPH REFERENCE (NOT TO BE PUBLISHED)			3 (Financial / Business affairs)

2. OFFICER DECISION TAKER	NAME Peter Williams..... POSITION/POST Service Director – Places SIGNATURE <i>Peter Williams</i> DATE 8.10.15		
3. DECISION TAKEN IN CONSULTATION WITH MEMBER	COUNCILLOR <i>Neil Poole</i> Cllr NEIL POOLE POSITION CABINET MEMBER FOR NEIGHBOURHOODS SIGNATURE DATE 9.10.15		
<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">Yes</td> <td style="width: 50%; text-align: center;">No</td> </tr> </table>	Yes	No	
Yes	No		
4. REASONS FOR THE DECISION (Please ref to any report/background documents attached)	Compliant procurement exercise undertaken as outlined in the attached report.		
5. ALTERNATIVE OPTIONS CONSIDERED AND REJECTED (BY DECISION TAKER(S))	As outlined in the attached report.		
6. ANY CONFLICT OF INTEREST DECLARED BY ANY EXECUTIVE (CABINET) MEMBER (S) CONSULTED, WHICH RELATES TO THE DECISION, OR (NON-EXECUTIVE) – ANY MEMBER OF THE COMMITTEE THAT DELEGATED THE DECISION TAKEN	None		
7. WITH REFERENCE TO 6. ABOVE - HAS ANY DISPENSATION BEEN GRANTED TO THE EXECUTIVE (CABINET) MEMBER? (ONLY APPLIES TO EXECUTIVE)	None		

PLEASE REMEMBER TO ATTACH ANY ACCOMPANYING REPORT.
RETURN TO HEAD OF DEMOCRATIC SERVICES, CIVIC CENTRE, SCUNTHORPE